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|  | **AYYA NADAR JANAKI AMMAL COLLEGE**  [Autonomous, Affiliated to Madurai Kamaraj University, Reaccredited (3rd cycle) with ‘A’ Grade  (CGPA 3.67 out of 4) by NAAC and College with Potential for Excellence]  **SIVAKASI - 626 124**  **ACADEMIC AFFAIRS AND RESEARCH CELL (P.G.)** |  |

**Details of Research Activities / Books Published for the Award of Management Incentives**

**(From February 2014 – January 2015)**

***To be submitted to the Principal through the Head of the Department on or before 20th February 2015***

**Name of the Staff Member : Department :**

**I) RESEARCH ARTICLES PUBLISHED IN JOURNALS**

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| **S. No.** | **Author(s) including**  **Co-author(s)**  **if any** | **Title of the Paper** | **Details of Journal / e-journal** | **International / National/College level**  **along with the evidence for publisher** | **Impact Factor**  **of the Journal**  **in 2014** | **Name of the College Mentioned**  **Yes / No** | **Remarks** |
| **Name, Volume (Issue), Page No. Year** |
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**II) RESEARCH ARTICLES PUBLISHED IN PROCEEDINGS OF SEMINARS AND CONFERENCES**

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| **S. No.** | **Author(s) including**  **Co-author(s) if any** | **Title of the Paper** | **Details of the proceedings in which published** | **International / National** | **ISBN / ISSN** | **Name of the College Mentioned**  **Yes / No** | **Remarks** |
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**III) Ph.D. SCHOLARS GUIDED**

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| **S. No.** | **Name of the Student**  **and Reg. No.** | **Name of the Guide** | **Name of the co-guide**  **(Please attach Evidence)** | **Title of the Thesis** | **Date of Submission** | **Date of**  **viva voce**  **(Please attach Approval letter)** | **A copy of the thesis submitted to College Library**  **(Yes / No)**  **Please attach the letter received from Librarian** | **Remarks** |
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**IV) GRANTS RECEIVED (MAJOR / MINOR RESEARCH PROJECTS)**

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| **S. No.** | **Name of the**  **Principal Investigator** | **Title of the Project** | **Major / Minor**  **Research Project** | **Funding Agency**  **& Amount allocated (Rs.)**  **(Please attach Evidence)** | **Date of implementation**  **&**  **Period of the Project** | **Remarks** |
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**V) GRANTS RECEIVED FOR ORGANIZING SEMINAR / CONFERENCE / WORKSHOP / AWARENESS PROGRAMME**

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| **S. No.** | **Name of the**  **Organizing Secretary** | **Title of the Seminar/Conference/Workshop/Awareness**  **Programme Organized** | **International / National / State level** | **Amount allocated (Rs.)**  **(Please attach Evidence)** | **Funding Agency** | **Date of Conduct of the Programme** | **Remarks** |
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**VI) AWARD / HONOUR RECEIVED**

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| **S. No.** | **Name of the**  **Staff Member** | **Name of the Award / Honour** | **International / National / State/University level** | **Name of the Organization issued the Award / Honour**  **(Please attach Evidence)** | **Date of Receiving the Award / Honour** | **Remarks** |
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**VII) BOOKS PUBLISHED**

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| **S. No.** | **Author(s)** | **Title of the Book** | **Publisher**  **&**  **Month and Year of Publication** | **ISBN** | **Remarks** |
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Please Note: The Soft copy of this filled in pro-forma has to be submitted along with Hard copy and supporting evidences

Soft copy may be submitted by e-mail ([aarcanjac@gmail.com](mailto:aarcanjac@gmail.com)) or CD

Incomplete details / without producing supporting evidences will not be entertained / subject to verification

Please confirm the material(s) submitted for the Management Incentives-2015 has/have not been submitted earlier, i.e., Management Incentive 2014

Signature of the Staff Member

Date:

Forwarded by the Head of the Department

Signature of the Head of the Department with Date