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|  | **AYYA NADAR JANAKI AMMAL COLLEGE**  [Autonomous, Affiliated to Madurai Kamaraj University, Re-Accredited (3rd cycle) with ‘A’ Grade (CGPA 3.67 out of 4) by NAAC, Recognized as College of Excellence by UGC and Ranked 47th Position in NIRF 2018]  **SIVAKASI - 626 124**  **ACADEMIC AFFAIRS AND RESEARCH CELL (P.G.)** |

**Details of Research Activities / Books Published for the Award of Management Incentives - 2019**

**PERIOD OF CLAIM : From January 2018 – December 2018**

***To be submitted to the Principal through the Head of the Department on or before 11th February 2019***

**Name of the Staff Member : Department :**

**I- A) RESEARCH ARTICLES PUBLISHED IN JOURNALS (Attach Evidences)**

|  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **S. No.** | **Name of Authors**  **[Highlight the Faculty Members of ANJAC]** | **Title of the Paper** | **Details of Journal** | | | | | **Name of the**  **College Mentioned in the article (Yes/No)** | **Incentive Amount**  **(Rs.)** | **Remarks** |
| **Name of the Journal,**  **Year, Volume (Issue), Page No.** | **Impact Factor**  **of the Journal**  **2017**  **(Thomson – Reuters)** | **Indexed in Scopus, Web of Science, Pub med** | **Indexed in Indian citation Index / approved by UGC / Google scholar** | **Published by National / College level organization** |
| 1. |  |  |  |  |  |  |  |  |  |  |
| 2. |  |  |  |  |  |  |  |  |  |  |
| 3. |  |  |  |  |  |  |  |  |  |  |
| 4. |  |  |  |  |  |  |  |  |  |  |
| 5. |  |  |  |  |  |  |  |  |  |  |
| 6. |  |  |  |  |  |  |  |  |  |  |
| **Total** | | | | | | | | |  |  |

**I-B) RESEARCH ARTICLES PUBLISHED IN PROCEEDINGS OF SEMINARS AND CONFERENCES (Attach Evidences**)

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **S. No.** | **Name of Authors**  **[Highlight the Faculty Members of ANJAC]** | **Title of the Paper** | **Details of the proceedings**  **(Title of proceeding,**  **Year, Page No.)** | **International/**  **National /**  **State level** | **ISBN Number**  **&**  **Name of the Publisher** | **Name of the College Mentioned**  **Yes / No** | **Incentive Amount**  **(Rs.)** | **Remarks** |
|  |  |  |  |  |  |  |  |  |
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| Total | | | | | | |  |  |

**II) Publication of Books (Attach Evidences)**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **S. No.** | **Name of Author** | **Name of Co-author**  **of our College** | **Title of Book** | **Year & Volume of Book** | **ISBN Number**  **&**  **Name of the Publisher** | **Incentive Amount**  **(Rs.)** | **Remarks** |
|  |  |  |  |  |  |  |  |
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| Total | | | | | |  |  |

**III) Ph.D. SCHOLARS GUIDED**

|  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **S. No.** | **Name of the Guide** | **Name of the**  **Co-Guide**  **(Please attach Evidence)** | **Name of the Student and Reg. No.** | **Title of the Thesis** | **Date of Submission** | **Date of**  **viva voce** | **Date of**  **Syndicate Approval Letter**  **(Please attach Evidence)** | **Submitted a copy of the thesis to**  **ANJAC Library**  **(Yes / No)** | **Incentive Amount**  **(Rs.)** | **Remarks** |
|  |  |  |  |  |  |  |  |  |  |  |
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| Total | | | | | | | | |  |  |

**IV) GRANTS RECEIVED (MAJOR / MINOR / RESEARCH PROJECTS) (Attach Evidences)**

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **S. No.** | **Name of the**  **Principal Investigator** | **Name of the**  **Co-Investigator of our College** | **Title of the Project** | **Nature of the**  **Research Project**  **(Major / Minor)** | **Funding Agency**  **& Amount allocated (Rs.)** | **Date of implementation**  **&**  **Period of the Project** | **Incentive Amount**  **(Rs.)** | **Remarks** |
|  |  |  |  |  |  |  |  |  |
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|  |  |  |  |  |  |  |  |  |
| Total | | | | | | |  |  |

**V) Details of Student Research Project (Attach Evidences)**

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **S. No.** | **Name of Guide** | **Name of Student with Roll No.** | **Title of Project** | **Funding Agency** | **Amount allocated (Rs.)** | **Period of Project** | **Incentive Amount**  **(Rs.)** | **Remarks** |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
| Total | | | | | | |  |  |

**VI) GRANTS RECEIVED FOR ORGANIZING PROGRAMME (OTHER THAN SEMINAR / CONFERENCE)**

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **S. No.** | **Name of the**  **Organizing Secretary** | **Title of the Seminar/Conference Organized\*** | **Date of the Conduct** | **International / National / State level** | **Funding Agency** | **Amount allocated (Rs.)**  **(Please attach Sanction Letter)** | **Incentive**  **Amount**  **(Rs.)** | **Remarks** |
|  |  |  |  |  |  |  |  |  |
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|  |  |  |  |  |  |  |  |  |
| Total | | | | | | |  |  |

**\* Programmes organized by receiving funds from Funding Agencies are only eligible**

**VII) GRANTS RECEIVED FOR ORGANIZING SEMINAR / CONFERENCE (Attach Evidences)**

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **S. No.** | **Name of the**  **Organizing Secretary** | **Title of the Seminar/Conference Organized\*** | **Date of the Conduct** | **International / National / State level** | **Funding Agency** | **Amount allocated (Rs.)** | **Incentive**  **Amount**  **(Rs.)** | **Remarks** |
|  |  |  |  |  |  |  |  |  |
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|  |  |  |  |  |  |  |  |  |
| Total | | | | | | |  |  |

**\* Programmes organized by receiving funds from Funding Agencies are only eligible**

**VIII) AWARD / HONOUR RECEIVED (Attach Evidences)**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **S. No.** | **Name of the**  **Staff Member** | **Name of the Award / Honour** | **Issued by Central / State Government**  **(or)**  **Central / State level University**  **(or)**  **Registered Private Organization** | **Name of the Organization issued the Award / Honour** | **Date of Receiving**  **the Award / Honour** | **Incentive**  **Amount**  **(Rs.)** | **Remarks** |
|  |  |  |  |  |  |  |  |
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|  |  |  |  |  |  |  |  |
| Total | | | | | |  |  |
| **Grand Total** | | | | | |  |  |

Please Note: The Hard copy of the filled in pro-forma along with supporting evidences have to be submitted to the Principal of our College.

Soft copy of the filled in pro-forma have to be submitted to **ajmgtincentive@gmail.com**

Application with incomplete details / without producing supporting evidences will be rejected.

Please confirm the publication(s) submitted for the Management Incentives-2019 has (have) not been submitted earlier, i.e., Management Incentive 2018 or before.

Signature of the Staff Member with Date Signature of the Head of the Department with Date