|  |  |
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|  | **AYYA NADAR JANAKI AMMAL COLLEGE**[Autonomous, Affiliated to Madurai Kamaraj University, Re-Accredited (3rd cycle) with ‘A’ Grade (CGPA 3.67 out of 4) by NAAC, Recognized as College of Excellence by UGC & STAR College by DBT and Ranked 13th Position in NIRF 2017]**SIVAKASI - 626 124****ACADEMIC AFFAIRS AND RESEARCH CELL (P.G.)** |

**Details of Research Activities / Books Published for the Award of Management Incentives - 2018**

**PERIOD OF CLAIM : From January 2017 – December 2017**

***To be submitted to the Principal through the Head of the Department on or before 20th February 2018***

**Name of the Staff Member : Department :**

**I- A) RESEARCH ARTICLES PUBLISHED IN JOURNALS (Attach Evidences)**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **S. No.** | **Name of Authors****[Highlight the Faculty Members of ANJAC]** | **Title of the Paper** | **Details of Journal**  | **Name of the** **College Mentioned in the article (Yes/No)** | **Incentive Amount****(Rs.)** | **Remarks** |
| **Name of the journal,** **Year, Volume (Issue), Page No.**  | **Thomson – Reuters Impact Factor****of the Journal****2016** | **Indexed in Scopus, Web of Science, Pub med** | **Indexed in Indian citation Index / approved by UGC / Google scholar**  | **Published by National / College level organization** |
| 1. |  |  |  |  |  |  |  |  |  |  |
| 2. |  |  |  |  |  |  |  |  |  |  |
| 3. |  |  |  |  |  |  |  |  |  |  |
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| 6. |  |  |  |  |  |  |  |  |  |  |
| **Total** |  |  |

**I-B) RESEARCH ARTICLES PUBLISHED IN PROCEEDINGS OF SEMINARS AND CONFERENCES (Attach Evidences**)

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **S. No.** | **Name of Authors****[Highlight the Faculty Members of ANJAC]** | **Title of the Paper** | **Details of the proceedings** **(Title of proceeding,** **Year, Page No.)** | **International/****National /****State level** | **ISBN Number**  | **Name of the College Mentioned** **Yes / No** | **Incentive Amount** **(Rs.)** | **Remarks** |
|  |  |  |  |  |  |  |  |  |
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| Total |  |  |

**II) Publication of Books (Attach Evidences)**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **S. No.** | **Name of Author** | **Name of Co-author of our College** | **Title of Book** | **Year & Volume of Book** | **Publisher name with ISBN** | **Incentive Amount****(Rs.)** | **Remarks** |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| Total |  |  |

**III) Ph.D. SCHOLARS GUIDED**

|  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **S. No.** | **Name of the Guide** | **Name of the** **Co-Guide****(Please attach Evidence)** | **Name of the Student and Reg. No.** | **Title of the Thesis** | **Date of Submission** | **Date of** **viva voce** | **Date of** **Syndicate Approval Letter****(Please attach Evidence)** | **Submitted a copy of the thesis to** **ANJAC Library** **(Yes / No)** | **Incentive Amount****(Rs.)** | **Remarks** |
|  |  |  |  |  |  |  |  |  |  |  |
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| Total |  |  |

**IV) GRANTS RECEIVED (MAJOR / MINOR / RESEARCH PROJECTS) (Attach Evidences)**

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **S. No.** | **Name of the****Principal Investigator** | **Name of the Co-Investigator of our College** | **Title of the Project** | **Nature of the****Research Project****(Major / Minor)** | **Funding Agency****&Amount allocated (Rs.)** | **Date of implementation** **&** **Period of the Project**  | **Incentive Amount****(Rs.)** | **Remarks** |
|  |  |  |  |  |  |  |  |  |
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| Total |  |  |

**V) Details of Student Research Project (Attach Evidences)**

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **S. No.** | **Name of Guide** | **Name of Student with Roll No.** | **Title of Project** | **Funding Agency** | **Amount allocated (Rs.)** | **Period of Project** | **Incentive Amount****(Rs.)** | **Remarks** |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
| Total |  |  |

**VI) GRANTS RECEIVED FOR ORGANIZING PROGRAMME (OTHER THAN SEMINAR / CONFERENCE)**

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **S. No.** | **Name of the****Organizing Secretary** | **Title of the Seminar/Conference Organized\*** | **International / National / State level** | **Amount allocated (Rs.)****(Please attach Sanction Letter)** | **Funding Agency** | **Date of Conduct of the Programme** | **Incentive** **Amount****(Rs.)** | **Remarks** |
|  |  |  |  |  |  |  |  |  |
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|  |  |  |  |  |  |  |  |  |
| Total |  |  |

**\* Programmes organized by receiving funds from Funding Agencies are only eligible**

**VII) GRANTS RECEIVED FOR ORGANIZING SEMINAR / CONFERENCE (Attach Evidences)**

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **S. No.** | **Name of the****Organizing Secretary** | **Title of the Seminar/Conference Organized\*** | **International / National / State level** | **Amount allocated (Rs.)** | **Funding Agency** | **Date of Conduct of the Programme** | **Incentive** **Amount****(Rs.)** | **Remarks** |
|  |  |  |  |  |  |  |  |  |
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|  |  |  |  |  |  |  |  |  |
| Total |  |  |

**\* Programmes organized by receiving funds from Funding Agencies are only eligible**

**VIII) AWARD / HONOUR RECEIVED (Attach Evidences)**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **S. No.** | **Name of the****Staff Member** | **Name of the Award / Honour** | **Issued by Central / State Government** **(or)** **Central / State level University** **(or)** **Registered Private Organization** | **Name of the Organization issued the Award / Honour** | **Date of Receiving** **the Award / Honour** | **Incentive** **Amount****(Rs.)** | **Remarks** |
|  |  |  |  |  |  |  |  |
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|  |  |  |  |  |  |  |  |
|  Total |  |  |
| **Grand Total** |  |  |

Please Note: The Hard copy of the filled in pro-forma along with supporting evidences have to be submitted to the Principal of our College.

 Soft copy of the filled in pro-forma have to be submitted by e-mail (**ajmgtincentive@gmail.com**) or CD.

Application with incomplete details / without producing supporting evidences will be rejected.

Please confirm the publication(s) submitted for the Management Incentives-2018 has (have) not been submitted earlier, i.e., Management Incentive 2017 or before.

Signature of the Staff Member with Date Signature of the Head of the Department with Date