|  |  |
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|  | **AYYA NADAR JANAKI AMMAL COLLEGE**[Autonomous, Affiliated to Madurai Kamaraj University, Re-Accredited (3rd cycle) with ‘A’ Grade (CGPA 3.67 out of 4) by NAAC, Recognized as College of Excellence by UGC and Ranked 51st at National Level in NIRF 2019]**SIVAKASI - 626 124****ACADEMIC AFFAIRS AND RESEARCH CELL (P.G.)** |

**PROFORMA FOR THE AWARD OF MANAGEMENT INCENTIVES - 2020**

**PERIOD OF CLAIM : January 2019 – December 2019**

***To be submitted to the Principal through the Head of the Department on or before 22nd February 2020***

**Name of the Staff Member : Department :**

**I- A) RESEARCH ARTICLES PUBLISHED IN JOURNALS (Attach Evidences)**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **S. No.** | **Name of Authors****[Highlight the Faculty Members of ANJAC]** | **Title of the Paper** | **Details of Journal**  | **Name of the** **College Mentioned in the article (Yes/No)** | **Incentive Amount****(Rs.)** | **Remarks** |
| **Name of the Journal,** **Year, Volume (Issue), Page No.**  | **Thomson – Reuters / Clarivate Impact Factor****of the Journal****2018** | **Indexed in Scopus, Web of Science, Pub med** | **Indexed in Indian citation Index / approved by UGC**  | **Published by ANJAC**  |
| 1. |  |  |  |  |  |  |  |  |  |  |
| 2. |  |  |  |  |  |  |  |  |  |  |
| 3. |  |  |  |  |  |  |  |  |  |  |
| 4. |  |  |  |  |  |  |  |  |  |  |
| 5. |  |  |  |  |  |  |  |  |  |  |
| 6. |  |  |  |  |  |  |  |  |  |  |
| **Total** |  |  |

**I-B) RESEARCH ARTICLES PUBLISHED IN PROCEEDINGS OF SEMINARS AND CONFERENCES (Attach Evidences**)

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **S. No.** | **Name of Authors****[Highlight the Faculty Members of ANJAC]** | **Title of the Paper** | **Details of the proceedings****(Title of proceeding,** **Year, Page No.)** | **ISBN Number** | **Details of the Publisher** **(Name & Address)** | **International/****National /****State level** | **Name of the College Mentioned** **(Yes / No)** | **Incentive Amount** **(Rs.)** | **Remarks** |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
| Total |  |  |

**II) Publication of Books (Attach Evidences)**

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **S. No.** | **Name of Author** | **Name of Co-author** **of our College** | **Title of Book** | **Year & Volume** **of the Book** | **ISBN Number** | **Details of the Publisher** **(Name & Address)** | **Incentive Amount****(Rs.)** | **Remarks** |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
| Total |  |  |

**III) Ph.D. SCHOLARS GUIDED**

|  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **S. No.** | **Name of the Guide** | **Name of the** **Co-Guide****(Please attach Evidence)** | **Name of the Student and Reg. No.** | **Title of the Thesis** | **Date of Submission** | **Date of** ***viva voce*** | **Date of** **Syndicate Approval Letter****(Please attach Evidence)** | **Submitted a copy of the thesis to** **ANJAC Library** **(Yes / No)** | **Incentive Amount****(Rs.)** | **Remarks** |
|  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |
| Total |  |  |

**IV) GRANTS RECEIVED (MAJOR / MINOR / RESEARCH PROJECTS) (Attach Evidences)**

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **S. No.** | **Name of the****Principal Investigator** | **Name of the** **Co-Investigator of our College** | **Title of the Project** | **Nature of the****Research Project****(Major / Minor)** | **Funding Agency****&Amount allocated (Rs.)** | **Date of implementation** **&** **Period of the Project**  | **Incentive Amount****(Rs.)** | **Remarks** |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
| Total |  |  |

**V) Details of Student Research Project (Attach Evidences)**

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **S. No.** | **Name of Guide** | **Name of Student with Roll No.** | **Title of Project** | **Funding Agency** | **Amount allocated (Rs.)** | **Period of Project** | **Incentive Amount****(Rs.)** | **Remarks** |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
| Total |  |  |

**VI) GRANTS RECEIVED FOR ORGANIZING PROGRAMME (OTHER THAN SEMINAR / CONFERENCE)**

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **S. No.** | **Name of the****Organizing Secretary#** | **Title of the Seminar/Conference Organized\*** | **Date of the Conduct** | **International / National / State level** | **Funding Agency** | **Amount allocated (Rs.)****(Please attach Sanction Letter)** | **Incentive** **Amount****(Rs.)** | **Remarks** |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
| Total |  |  |

**\* Programmes organized by receiving funds from Funding Agencies are only eligible # Enclose a list of staff members (approved by the Principal) contributed for the programme**

**VII) GRANTS RECEIVED FOR ORGANIZING SEMINAR / CONFERENCE (Attach Evidences)**

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **S. No.** | **Name of the****Organizing Secretary#** | **Title of the Seminar/Conference Organized\*** | **Date of the Conduct** | **International / National / State level** | **Funding Agency** | **Amount allocated (Rs.)** | **Incentive** **Amount****(Rs.)** | **Remarks** |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
| Total |  |  |

**\* Programmes organized by receiving funds from Funding Agencies are only eligible # Enclose a list of staff members (approved by the Principal) contributed for the programme**

**VIII) AWARD / HONOUR RECEIVED (Attach Evidences)**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **S. No.** | **Name of the****Staff Member** | **Name of the Award / Honour** | **Issued by Central / State Government (or)** **Central / State level University**  | **Name of the Organization issued the Award / Honour** | **Date of Receiving** **the Award / Honour** | **Incentive** **Amount****(Rs.)** | **Remarks** |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  Total |  |  |
| **Grand Total** |  |  |

Please Note: The Hard copy of the filled in pro-forma along with supporting evidences have to be submitted to the Principal of our College.

 Soft copy of the filled in pro-forma have to be submitted to **ajmgtincentive@gmail.com**

Application with incomplete details / without producing supporting evidences will be rejected.

Please confirm the publication(s) submitted for the Management Incentives-2020 has (have) not been submitted earlier, i.e., Management Incentive 2019 or before.

**Signature of the Staff Member with Date Signature of the Head of the Department with Date**